

# **FORM 10**

## **MATERIAL CHANGE REPORT**

## Pursuant to section 64 of the Securities Act, 2012 and by-law 50 of the Securities (General) By-Laws, 2013

1. NAME OR REPORTING ISSUER

Name of Reporting Issuer First Citizens Bank Limited, #9 Queen's Park East, Port of Spain

2. DATE OF MATERIAL CHANGE

Date of material change April 14, 2016

- 3. DESCRIPTION OF MATERIAL CHANGE

Provide a description of the material change

Ms. Savitree Seepersad was appointed a Director of First Citizens Bank Limited with effect from April 14, 2016.

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|----------------|--|--|
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|                |  |  |
| DETAILS OF PUT |  |  |

| r | DETAILS OF FUBLICATION OF MATERIAL CHANGE  |     |     |  |
|---|--|-----|-----|--|
|   |  | YES | NO  |  |
|   | Will you be seeking an exemption from publishing a notice in accordance with section 64(2) of the Securities Act 2012? |     | ĽΧ  |  |
|   |  |     | 1 1 |  |

#### If "No"

Proposed Date of Publication of Notice 15 April, 2016 (dd/mmm/yyyy)

#### If "Yes"

State the reasons for applying for the exemption

#### 5. DETAILS OF SENIOR OFFICER

| Name (First name, Last name) | Lindi Ballah-Tull                      |
|------------------------------|--|
| Position in Organization     | Head, Legal, Compliance and Governance |
| Business Address             | #9 Queen's Park East, Port of Spain    |
| Work Phone (1-xxx-xxx-xxxx)  | 1-868-624-3178 ext 3070                |
| Fax Phone(1-xxx-xxx-xxxx)    | 1-868-621-0055                         |
| Email Address                | lindi.ballah-tull@firstcitizenstt.com  |

#### 6. DATE, CERTIFICATION AND SIGNATURE

I hereby certify that the statement and information contained in this form and any attachment hereto are true and correct to the best of my knowledge and belief and submitted in compliance with the provisions of the Securities Act, 2012. I understand that any misrepresentation, falsification or material omission of information on this application may result in a breach of the Securities Act, 2012.

| A                    |   |                |
|----------------------|---|----------------|
|                      | HEAD - LEGAL, COMPLIANCE AND GOVERNANCE | APRIL 14. 2016 |
| Print Name Signature | Position                                | Date           |

## FOR OFFICIAL USE ONLY

| Registrant's Number                            |                   |
|--|-------------------|
|  |                   |
| Director's Number                              |                   |
| Document / Record Number                       |                   |
| Record's Management Date Received (dd/mm/yyyy) |                   |
| Approved By :                                  | Date (DD/MM/YYYY) |